

## WEBER COUNTY DEED INDEX

21-011-0021 (21-011-0015)

58

SERIAL NUMBER \_\_\_\_\_

PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

| OWNER             | ADDRESS        | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|-------------------|----------------|-------------|------|------------|-----------|---------------|
|                   |                | BOOK        | PAGE |            |           |               |
| Julian W. Brunker | Box 166        | 1073        | 767  | QCD        | 12-19-74  | 12-26-74      |
|                   | Huntsville 261 |             |      |            |           |               |
|                   | 84317          |             |      |            |           |               |
|                   |                |             |      |            |           |               |

DESCRIPTION OF PROPERTY:

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PLAT \_\_\_\_\_  
 SEC \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ ACRES \_\_\_\_\_

A part of the Southwest Quarter of Section 9, Township 6 North, Range 2 East, Salt Lake Base and Meridian, U. S. Survey: Beginning at the Northwest Corner of said Quarter Section and running thence East 1348.5 feet along the North line of said Quarter Section, thence South 2° 06' West 367.5 feet thence Westerly in a straight line 1321.6 feet more or less to a point 381.25 feet South from the place of beginning, thence North along the Section line 381.25 feet to the point of beginning. Excepting that portion of above parcel which is part of the Ogden Valley Canal as recorded in Book 733 at page 195.

1-28-81 8